



ACCURACY CERTIFICATE

I hereby certify that the survey shown hereon was made under by direct supervision. The unadjusted ratio of closure was greater than 1": 10,000". This survey was a closed loop survey and was not adjusted.

GREGORY A. WEST LPLS #3802

DATE

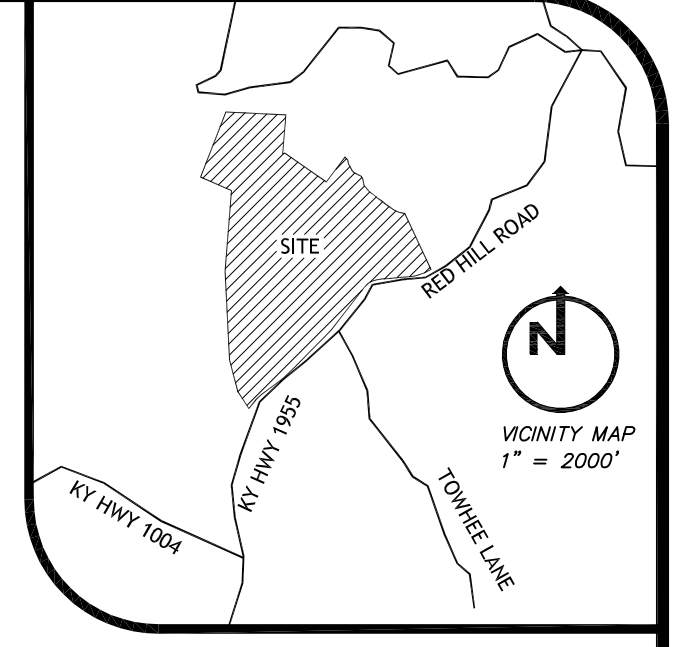
UTILITY NOTE

All utilities shown hereon were observed through the normal course of surveying. All utilities should be field verified prior to any construction. This property may be subject to utilities not shown or depicted hereon.

Most utility companies participate in the Kentucky "BUD" (Before You Dig) program. Contact information: 811

GENERAL NOTES:

- 1.) THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BOUNDARY OF PULASKI LAND LEASE INC. AS SHOWN HEREON.
2.) CLASSIFIED AS AN URBAN SURVEY.
3.) SOURCE OF TITLE: DB 131 PG 569
4.) ALL CORNERS ARE MARKED WITH 1/2" DIAMETER, 18" IN LENGTH IRON PINS WITH A YELLOW PLASTIC CAP STAMPED "GREG A WEST LPLS 3802" UNLESS NOTED OTHERWISE.
5.) THIS PROPERTY HAS NOT BEEN MAPPED FOR FLOOD PLAIN PURPOSES.



SCOTT DB 124 PG 261

11.27 ACRES

KIRBY DB 133 PG 674

6.83 ACRES

7.85 ACRES

7.06 ACRES

7.54 ACRES

7.01 ACRES

9.71 ACRES

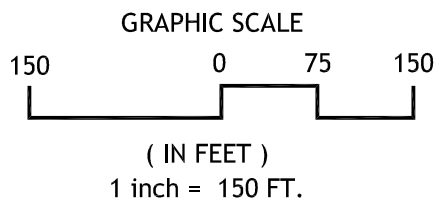
SINGLETON DB 50 PG 447

7.72 ACRES

9.67 ACRES

9.11 ACRES

PHEANIS DB 135 PG 256



SEE DETAIL

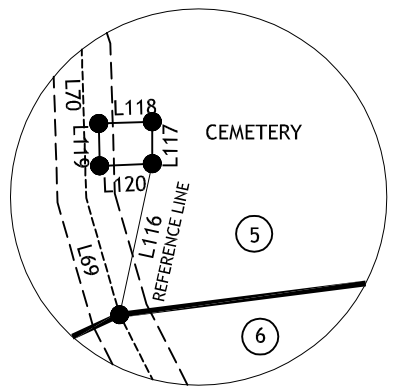


Table with 3 columns: NUMBER, DIRECTION, DISTANCE. Lists points L33 through L129 with their respective bearings and distances.

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LEGEND

- SET 1/2" DIA. IRON PIN (18" in length #4 Rebar with yellow plastic caps stamped "GREG A WEST LPLS 3802")
FOUND 1/2" DIA IRON PIN LABELED APPROPRIATELY

OWNERSHIP CERTIFICATE

I (we) do hereby certify that I (we) are the owners of the property shown and described hereon and do hereby adopt this survey with my (our) free consent.

PULASKI LAND LEASE INC.

DATE

GREG WEST LAND SURVEYING, INC.

PO BOX 515 1 (606) 307-0436 MONTICELLO, KY 42633

BOUNDARY RETRACEMENT PLAT FOR BLACK OAK RANCH PROPERTY ON KY HWY 1955 (RED HILL ROAD)

DRAWN BY: GAW CHECKED BY: GAW

DATE OF SURVEY: 27-JULY-17 DATE OF PLAT: 20-JULY-17

SCALE: 1" = 150'

PROJECT NO. 17-046